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|---|---|-------------------------------|---|--|---|
| SERIAL NUMBER 10/646,056 | FILING OR 371(c) DATE 08/22/2003 RULE | CLASS 136 | GROUP ART UNIT 1753 | ATTORNEY DOCKET NO. BMA2218 | |
| APPLICANTS D. Alan E. Johnson, Nashua, NH; ** CONTINUING DATA ***** None <i>gs</i> 5/1/07 ** FOREIGN APPLICATIONS ***** None <i>gs</i> 5/1/07 IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 11/15/2003 ** SMALL ENTITY ** | | | | | |
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged <i>[Signature]</i> Examiner's Signature <i>[Initials]</i> | | STATE OR COUNTRY NH | SHEETS DRAWING 4 | TOTAL CLAIMS 10-11 <i>gs</i> | INDEPENDENT CLAIMS 31 <i>gs</i> |
| ADDRESS 30245 | | | | | |
| TITLE Mechanical-thermal solar power system | | | | | |
| FILING FEE RECEIVED 375 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit | | |